CONVENED:	2016-47
ADJOURNED:	

NOVEMBER 22, 2016 2:00 P.M.

JUDY MORAN, PRESIDENT DANIEL P. TROY, VICE-PRESIDENT KEVIN D. MALECEK, COMMISSIONER JENNIFER BELL, CLERK
JASON W. BOYD, COUNTY ADMINISTRATOR
LEGAL COUNSEL

• ROLL CALL

• MINUTES OF MEETING: NOVEMBER 10, 2016

• PUBLIC COMMENT:

			NS:

UTILITIES DEPARTMENT - Randy Rothlisberger

- 1. RESOLUTION TRANSFERRING AND INCREASING APPROPRIATIONS IN LAKE COUNTY DEPARTMENT OF UTILITIES WATER PROJECT FUND 271-W EAST END SERVICE CENTER FOR WORK NECESSARY TO COMPLETE THE CONSTRUCTION PROJECT (20161122\U01)(UT-2)
- 2. RESOLUTION INCREASING APPROPRIATIONS IN LAKE COUNTY DEPARTMENT OF UTILITIES SEWER AND SOLID WASTE OPERATING ACCOUNTS 51000511-563 AND 52000511-563 PRESCRIPTION INSURANCE (20161122\U02) (UT-2)
- 3. RESOLUTION APPROVING FINAL ESTIMATE NO. 9 (RELEASE OF RETAINER) IN THE AMOUNT OF \$30,312.10 WITH A.W. FARRELL & SONS, INC. AND ACCEPTING A THREE YEAR MAINTENANCE BOND IN THE AMOUNT OF \$72,924.13 FOR BACON ROAD WATER TREATMENT PLANT & RAW WATER PUMP STATION ROOF REPLACEMENT PROJECT 368-W FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES (20161122\U03)(UT-4)
- 4. RESOLUTION APPROVING FINAL ESTIMATE NO. 4 (RELEASE OF RETAINER) IN THE AMOUNT OF \$5,129.82 WITH UNITED SURVEY, INC. AND ACCEPTING A THREE YEAR MAINTENANCE BOND IN THE AMOUNT OF \$18,302.60 FOR HEIDI PARK SANITARY SEWER REHABILITATION PROJECT 365-S FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES (20161122\U04)(UT-4)
- 5. RESOLUTION APPROVING FINAL ESTIMATE NO. 3 (RELEASE OF RETAINER) IN THE AMOUNT OF \$17,484.00 WITH UNITED SURVEY, INC. AND ACCEPTING A THREE YEAR MAINTENANCE BOND IN THE AMOUNT OF \$27,857.65 FOR CEDAR GLENN SANITARY SEWER REHABILITATION PHASE 2 PROJECT 334-S FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES (20161122\U05)(UT-4)
- 6. RESOLUTION AUTHORIZING EXECUTION OF AMENDMENT NO. 2 TO LANDFILL GAS LEASE WITH GRANGER ENERGY OF LAKE COUNTY, LLC IN THE LAKE COUNTY SOLID WASTE DISTRICT (20161122\U06)(UT-4)

JOB AND FAMILY SERVICES DEPARTMENT - Matt Battiato

7. RESOLUTION APPROVING LAKE COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES VOUCHERS DATE OF WARRANT NOVEMBER 28, 2016, IN THE AMOUNT OF \$592,567.82 (20161122\JFS01)(JFS-14)

COMMISSIONERS' OFFICE

- 8. RESOLUTION ACCEPTING AN EMERGENCY MANAGEMENT PERFORMANCE GRANT IN THE AMOUNT OF \$138,777.75, EFFECTIVE THROUGH JUNE 30, 2017 (20161122\C01)(504)
- 9. RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE LAKE COUNTY BOARD OF COMMISSIONERS AND THE CITY OF PAINESVILLE FOR FIBER OPTIC CABLE INSTALLATION (20161122\C02)(404g-1)
- 10. RESOLUTION RE-APPOINTING TIA KOZLOVICH AND JOAN SPRING TO THE LAKE COUNTY BOARD OF DEVELOPMENTAL DISABILITIES FOR FOUR YEAR TERMS COMMENCING WITH THE ANNUAL ORGANIZATIONAL MEETING IN JANUARY, 2017 (20161122\C03)(B-49)
- 11. RESOLUTION FIXING THE AMOUNT OF BONDS IN VARYING AMOUNTS FOR PUBLIC OFFICIALS FOR THE DISCHARGE OF THEIR DUTIES COMMENCING IN 2017 (20161122\C04)(C-107)

FINANCE DEPARTMENT – Mike Matas

- 12. RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$2,742,585.33 (20161122\BC01)(C-4)
- 13. RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$350,535.58 (20161122\BC02)(C-17)
- 14. RESOLUTION INCREASING APPROPRIATIONS FOR VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS (20161122\BC03)(C-111)
- 15. RESOLUTION TRANSFERRING CASH AND APPROPRIATIONS WITHIN VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS(20161122\BC04)(C-111)

DEPARTMENTAL REPORTS

- UTILITIES
- JOB AND FAMILY SERVICES
- COUNTY ADMINISTRATOR
- FINANCE
- CLERK
- LEGAL
- OLD BUSINESS
- NEW BUSINESS
- PUBLIC COMMENT

	EXECUTIVE SESSION								
	MOTION TO CON\	/ENE EXECUTIVE SESSION:		SECOND					
TIME	RECESSED:	RETURN TO EXECUTIVE SESSION:	TIME						
TIME	MOTION TO END EXECUTIVE SESSION:			SECOND					
TIME	MOTION TO ADJOURN THE MEETING:			SECOND					
TIME									

NEXT MEETING: 2:00 P.M., TUESDAY, NOVEMBER 29, 2016